# WEST OXFORDSHIRE DISTRICT COUNCIL ECONOMIC AND SOCIAL OVERVIEW AND SCRUTINY COMMITTEE THURSDAY 15<sup>TH</sup> SEPTEMBER 2016 PERFORMANCE INDICATORS – QUARTER 1 2016/2017 REPORT OF THE HEAD OF LEISURE AND COMMUNITIES

(Contact: Mike Clark, Tel: (01993) 861197)

(The report is for information)

### I. PURPOSE

To provide information on the Council's performance as at the end of Quarter 1, 2016/17.

### 2. RECOMMENDATIONS

That the report be noted.

### 3. BACKGROUND

- 3.1 The Appendix to this report provides detailed information as at the end of Quarter I 2016/17 for performance indicators relating to Environmental and Regulatory Services, Housing Support, Planning and Strategic Housing, Leisure and Communities and Legal and Property Services.
- 3.2 Analysis of the results has highlighted that the Council's overall performance for these services remains good.
- 3.3 There are 17 Performance Indicators relating to the work of this Committee. Of these 15 report quarterly with targets set, one reports quarterly but has no target set and one reports annually.

Of the 15 reporting quarterly with targets set

- Two, relating to the newly formed Environmental and Regulatory Services, collect data from newly implemented systems and as such performance will not be reported until Quarter 2 or Quarter 3.
- The new indicator relating to High Risk notifications has reported a nil outturn as no High Risk notifications were received in Quarter I and so there is no performance to report upon.
- The outturn for the crime prevention indicator is currently awaited and will be reported in Quarter 2.

The performance of the other I I indicators with quarterly targets are reported in this report.

3.4 Of the 11 indicators reporting this time, 10 (91%) achieved target (Green) and 1 (9%) missed target (Red). The underperforming indicator is considered in more detail below:

## **Red Indicator - Missed target**

# ERS5 Percentage of full plans checked within 21 calendar days of receipt

Target: 85% Actual: 65.22%

The reduction in performance has coincided with the retirement of a senior member of staff. The post has now been filled and the Service is confident that performance will improve in the near future.

### 4. KEY TASKS

4.1 It is felt that Members may be interested in monitoring performance against the Council's key tasks as set out in the Council Plan 2016 – 2019. Therefore a summary of progress of the key tasks for Quarter 1 which relate to the work of this Committee is attached at Appendix B.

### 5. ALTERNATIVES/OPTIONS

Not applicable.

### 6. FINANCIAL IMPLICATIONS

None.

### 7. REASONS

To be recognised as a leading Council that provides efficient, value for money services.

Mike Clark - Corporate Planning Manager

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Date: 31st August 2016

Background Papers:

None

# **Economic & Social Overview & Scrutiny Committee 2016/17**

| PI Code  | Indicator   | Quarter I<br>Return | Quarter I<br>Target | Quarter<br>I RAG<br>status | YTD<br>2016/17  | Target 2016/17 | Overall RAG Status | Comments  |
|----------|---|---------------------|---------------------|----------------------------|-----------------|----------------|--------------------|---|
| Environm | ental and Regulatory S  | Services            |                     |                            |                 |                |                    |   |
| ERSI     | Licenses processed under<br>the Licensing Act 2003<br>within the statutory<br>timescales as a percentage<br>of those issued   | Not<br>reported     | 90%                 | N/A                        | Not<br>reported | 90%            | N/A                | The Business Support Service went "live" on 27 June. We expect to be able to provide data from Q2 / Q3 onwards. |
| ERS2     | Reported fly tips investigated with evidence present, which result in enforcement action being taken  | 100%                | 90%                 | Green                      | 100%            | 90%            | Green              |   |
| ERS3     | "High Risk" notifications (including food poisoning outbreaks, anti social behaviour, contaminated private water supplies, workplace fatalities or multiple serious injuries) reviewed within I working day | Nil                 | 90%                 | N/A                        | Nil             | 90%            | N/A                | There were no high risk notifications in Quarter 1.   |

| PI Code  | Indicator  | Quarter I<br>Return | Quarter I<br>Target | Quarter<br>I RAG<br>status | YTD<br>2016/17  | Target 2016/17 | Overall RAG Status | Comments  |
|----------|--|---------------------|---------------------|----------------------------|-----------------|----------------|--------------------|---|
| ERS4     | Food premises that are not "broadly compliant" that receive follow up action | Not<br>reported     | 90%                 | N/A                        | Not<br>reported | 90%            | N/A                | The Food and Health and Safety Service went "live" on 18 July. We expect to be able to provide data from Q2 / Q3 onwards.   |
| ERS5     | Percentage of full plans<br>checked within 21<br>calendar days of receipt    | 65.22%              | 85%                 | Red                        | 65.22%          | 85%            | Red                | The reduction in performance has coincided with the retirement of a senior member of staff. The post has now been filled and the Service is confident that performance will improve in the near future. |
| Revenues | Revenues and Housing Support   |                     |                     |                            |                 |                |                    |   |
| RH7      | Number of households living in Emergency Accommodation                       | 4                   | 6                   | Green                      | 4               | 6              | Green              |   |

| PI Code      | Indicator   | Quarter I<br>Return | Quarter I<br>Target | Quarter<br>I RAG<br>status | YTD<br>2016/17 | Target 2016/17 | Overall<br>RAG<br>Status | Comments |
|--------------|---|---------------------|---------------------|----------------------------|----------------|----------------|--------------------------|----------|
| Planning and | Planning and Strategic Housing  |                     |                     |                            |                |                |                          |          |
| PLI          | Percentage of planning applications as measured against target for 'major' application type | 70%                 | 70%                 | Green                      | 70%            | 70%            | Green                    |          |
| PL2          | Percentage of planning applications as measured against target for 'minor' application type | 77.04%              | 65%                 | Green                      | 77.04%         | 65%            | Green                    |          |
| PL3          | Percentage of planning applications as measured against target for 'other' application type | 82.47%              | 80%                 | Green                      | 82.47%         | 80%            | Green                    |          |

| PI Code | Indicator  | Quarter I<br>Return | Quarter I<br>Target   | Quarter<br>I RAG<br>status | YTD<br>2016/17 | Target 2016/17                 | Overall<br>RAG<br>Status | Comments |
|---------|--|---------------------|-----------------------|----------------------------|----------------|--------------------------------|--------------------------|----------|
| PL4     | Quality of decisions based<br>on proportion of major<br>decisions that are<br>overturned at appeal | 0%                  | 20%                   | Green                      | 0%             | 20%                            | Green                    |          |
| PL6     | Strategic Housing:<br>Number of Affordable<br>Homes delivered (Gross)                              | 7                   | 7                     | Green                      | 7              | 131                            | Green                    |          |
| PL8     | Claimant Count (JSA)   | 0.4%                | Top 25% in South East | Green                      | 0.4%           | Top<br>25% in<br>South<br>East | Green                    |          |

| PI Code    | Indicator  | Quarter<br>I Return          | Quarter I<br>Target                      | Quarter<br>I RAG<br>status   | YTD<br>2016/17               | Target 2016/17                           | Overall<br>RAG<br>Status     | Comments |
|------------|--|------------------------------|--|------------------------------|------------------------------|--|------------------------------|----------|
| Leisure ai | nd Communities   |                              |  |                              |                              |  |                              |          |
| LTI        | Tourism - Economic impact of tourism activity on the District  | R                            | EPORTED A                                | ANNUALL                      | Y                            | £282.5m                                  | N/A                          |          |
| LT2        | Sports and Leisure - Total number of leisure centre visits (Windrush, Chipping Norton, Carterton and Bartholomew) excluding school visits. | 261,093                      | 210,690                                  | Green                        | 261,093                      | 826,235                                  | Green                        |          |
| LT3        | Maintain West Oxon position within the top quartile of all crime per 1,000 population within the Thames Valley                             | Data not<br>yet<br>available | Top 25% of all councils in Thames Valley | Data not<br>yet<br>available | Data not<br>yet<br>available | Top 25% of all councils in Thames Valley | Data not<br>yet<br>available |          |

| PI Code   | Indicator  | Quarter<br>I Return | Quarter I<br>Target | Quarter<br>I RAG<br>status | YTD<br>2016/17 | Target 2016/17      | Overall<br>RAG<br>Status | Comments |  |
|-----------|--|---------------------|---------------------|----------------------------|----------------|---------------------|--------------------------|----------|--|
| Legal and | Legal and Property Services                                    |                     |                     |                            |                |                     |                          |          |  |
| LPI       | Percentage of standard searches carried out in 10 working days | 100%                | 90%                 | Green                      | 100%           | 90%                 | Green                    |          |  |
| LP2       | Number of covert surveillance operations approved              | 0                   | No target set       |                            | 0              | No<br>target<br>set |                          |          |  |

|  | Assignee                              | Status    | Progress   |  |  |  |  |  |
|--|---------------------------------------|-----------|--|--|--|--|--|--|
| Protect the environment whilst supporting the local economy                |                                       |           |  |  |  |  |  |  |
| Complete and, when adopted, implement the West Oxfordshire Local Plan 2031 | Giles<br>Hughes<br>Chris<br>Hargraves | On Target | The West Oxfordshire Local Plan was formally submitted to Government in July 2015 and subject to independent examination in November 2015. The Inspector's preliminary findings were received in December 2015 and in January 2016 the examination was suspended for a period of 12 months to allow for additional work and consultation to be carried out.  It is anticipated that further consultation will take place in October 2016 with the examination recommencing in early 2017. The plan should be adopted by autumn 2017. |  |  |  |  |  |

| Working with communities to meet the current and future needs and aspirations of residents  |                                      |           |  |  |  |  |  |
|---|--------------------------------------|-----------|--|--|--|--|--|
| Work with providers to ensure better broadband and mobile phone coverage by the end of 2017 | Giles<br>Hughes<br>Will Barton       | On Target | The superfast broadband project is progressing. The first fibre is about to be laid and the project is on track for the end of 2017.   |  |  |  |  |
| Deliver a total of 131 affordable homes in 2016/2017 and 134 affordable homes in 2017/2018  | Giles<br>Hughes<br>Ffyona<br>MacEwan | On Target | As targeted, seven affordable homes have been delivered during the first quarter of 2016/2017 and we are on target to meet the target of 131 during 2016/2017.   |  |  |  |  |
| Deliver Phase 2 of the Carterton Leisure Centre within the life of this Council Plan        | Martin<br>Holland                    | On Target | Phase 2 of the Carterton Leisure Centre is included within the new leisure management contract for the successful contractor to deliver in 2018/2019. The new management contract commencement is planned for 1 July 2017. |  |  |  |  |